

**MEMBERSHIP APPLICATION**  
**FMCA CHAPTER: HABITAT FOR HUMANITY®**

Date \_\_\_\_\_ FMCA # \_\_\_\_\_

Name(s)\* \_\_\_\_\_

**\*as you would like to be known to fellow members**

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

E mail \_\_\_\_\_ Alt. E mail \_\_\_\_\_

RV Size \_\_\_\_\_ Feet                      Slide out(s)?    Yes            No    (circle one)

Membership Dues:    \_\_\_\_\_ One Year \$15.00    \_\_\_\_\_ Two Years \$25 (check one)

Make check payable to:    **FMCA Chapter: Habitat for Humanity®**

Please send completed form and check to:

**FMCA Chapter: Habitat for Humanity®**  
**3590 Round Bottom Road**  
**Cincinnati, OH 45244-3026**

I am an FMCA member in good standing.

Signed: \_\_\_\_\_

Co-Pilot: \_\_\_\_\_